



Women In Criminal Justice  
 WMRWCC  
 701 Center Street  
 Chicopee, MA 01013

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## Women in Criminal Justice 22<sup>nd</sup> Annual Conference

Friday, April 14th, 2017  
 Sturbridge Host Hotel  
 and Conference Center,  
 Sturbridge, MA

“Leadership: Taking the Lead in  
 Emerging Issues”

*Non-Refundable Pre-Payment and  
 Pre-Registration is Required,  
 Conference Information,  
 and Directions Enclosed*



**Women in Criminal Justice**  
**2017**



**Conference Agenda**

- 7:30-8:30 a.m. Registration
- 8:30-9:30 a.m. Welcome to Sheriff Nicholas Cocchi and Opening Remarks  
Presentation of  
Dr. Patricia A. Murphy  
Scholarship
- 9:30-10:45 a.m. Plenary Session: "Leadership: Taking the Lead in Emerging Issues"
- 10:45-11:15 Break
- 11:15-12:30 p.m. Workshop Choices
- 12:30-2:00 p.m. Lunch and Keynote Speaker
- 2:15-3:30 p.m. Workshop Choices

*Training Hours will be available*

**Sneak Preview**

Community Organizing and  
the Opioid Crisis

Leadership for Emerging Issues

Mentoring: Leadership and the  
Next Generation

Attorney's Panel:  
Issues in Criminal Justice

Wellness

(Hustle Fit Line Dancing)

***Vendors available for  
Networking & Purchases***



***Proceeds of T-Shirts sales  
go to the  
Dr. Patricia A. Murphy  
Scholarship Fund***

**DIRECTIONS TO  
STURBRIDGE HOST HOTEL AND  
CONFERENCE CENTER  
Call: (508-347-7393) or go to  
[www.SturbridgeHostHotel.com](http://www.SturbridgeHostHotel.com)**

**Women In Criminal Justice  
Conference**

**Friday, April 14, 2017**

To register, complete this form and return with  
check in the amount of \$65.00  
(if received by March 15, 2017)  
\$70.00 (if received after March 15, 2017)  
Full-time Student rate \$40.00  
(copy of student ID required)  
Deadline for payment is April 10, 2017

***payable to:***

Women In Criminal Justice  
WMRWCC  
701 Center Street  
Chicopee, MA 01013

**Pre registration and pre payment required.**

Name: \_\_\_\_\_  
(please print)

Organization: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*Purchase Order No. for Institutional Payment*

**Menu:**

*Please select one of the following:*

\_\_\_\_\_Chicken\_\_\_\_\_Vegetarian

Workshop seating is limited.

Questions??? call

Jacqueline Moore at (413) 730-6803 or

Fax: 413-730-6990 e-mail: [Jackie.Moore@sdh.state.ma.us](mailto:Jackie.Moore@sdh.state.ma.us)